



**COUNTY OF PLACER
FISH & GAME COMMISSION**

**Ed King
Deputy Agricultural Commissioner
County Contact**

FISH & GAME COMMISSION MEMBERS

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|-------------------------------------|------------------------------------|
| DISTRICT 1 Don Gould | DISTRICT 2 Mark Fowler |
| DISTRICT 3 Gregg McKenzie | DISTRICT 4 Gary Flanagan |
| DISTRICT 5 Kari Freidig | DISTRICT 5 Marc Wyatt |
| DISTRICT 5 Mickey Daniels | |

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**PLACER COUNTY
FISH & GAME COMMISSION
AGENDA**

TIME/DATE: 7:00 P.M. WEDNESDAY, September 24, 2014
LOCATION: PLACER COUNTY PLANNING COMMISSION HEARING ROOM
Community Development Resource Agency, DeWitt Center, Auburn
3091 County Center Drive (corner of Bell Road and Richardson Drive)

The Placer County Fish & Game Commission is committed to ensuring that persons with disabilities are provided the resources to participate fully in its public meetings. If you are hearing impaired, we have listening devices available. If you require additional disability-related modifications or accommodations, including auxiliary aids or services, please contact the Recording Secretary at (530) 889-7372. If requested, the agenda shall be provided in appropriate alternative formats to persons with disabilities. All requests must be received at least 72 hours prior to the scheduled meeting for which you are requesting accommodation. Requests received after such time will be accommodated only if time permits.

- I. CALL TO ORDER – Gregg McKenzie, Chair**
- II. ROLL CALL**
- III. APPROVAL OF AGENDA for September 24, 2014 and APPROVAL OF MINUTES of August 27, 2014**
- IV. PUBLIC COMMENT**
Individuals may address the Commission on items under the jurisdiction of the Fish & Game Commission not included on this agenda for no longer than five (5) minutes. ***No action can be taken on items addressed under Public Comment***
- V. FINANCIAL REPORT – Ed King**
- VI. AGENCY REPORTS**
 - A. Commission Updates**
 - B. State Wildlife Conservation Board Subcommittee – Gregg McKenzie**
 - C. State Fish & Game Commission Subcommittee – Mark Fowler**
 - B. California Department of Fish & Wildlife - Lt. John Lawson**
 - C. Nevada Irrigation District - Sue Sindt**

NON-ACTION ITEMS

- VII. Proposed Lake Clementine Hydroelectric Project** – Helga White and Eric Peach, Protect American River Canyons
- VIII. King Fire Fish and Wildlife Impacts Discussion**
- IX. Next Meeting Date**
- X. Adjournment**